

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-3061

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-3061 APPLICATION/CLAIM NO.: CERT. NO.:

OWNERSHIP*****

NAME: Gardner Investment Company LTD
 ADDR: 525 South Vernal Avenue
 Vernal UT 84078
 INTEREST: 100%
 REMARKS: Owns a 1/3 interest in a flow of 6.00 c.f.s.

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
 FILED: |PRIORITY: / /1876|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
 ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
 EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
 RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [45-5]|MAP: [*]|PUB DATE:

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 6.0 cfs

SOURCE: North Branch of Spring Creek

COUNTY: Uintah COMMON DESCRIPTION: 3 miles North of Vernal

POINT OF DIVERSION -- SURFACE:
 (1) N 1490 ft W 310 ft from S4 cor, Sec 02, T 4S, R 21E, SLBM
 Diverting Works:

Source: North Branch of Spring Creek

Stream Alt Required?: No

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
 (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 221919.

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres		Group Total: 37.1		PERIOD OF USE: 04/01 TO 10/31																																			
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Sec 02 T 4S R 21E SLBM *												* 2.4000 34.7000 *				37.1000																							
															GROUP ACREAGE TOTAL:	37.1000																							

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
 Uintah Water Conservancy District
 Ashley Valley Reservoir Company
 Rock Point Canal & Irrigation Company

OTHER COMMENTS*****

TYPE OF RIGHT: Right decreed by Court, Civil Decree #67.

^This is the right awarded to James Thorne in Civil #67.

*MAP NUMBER: 1,2,11,12,4S,21E,SLBM

*****E N D O F D A T A*****

